



**DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, MAYURBHANJ**  
Murgabadi, Baripada, Mayurbhanj, Odisha Pin-767002

No. 1827 / Dt. 02.07.24

**TENDER CALL NOTICE**

Sealed tenders under two bid system are invited in prescribed format from the intending registered Offset Printers/Firms having valid PAN, GST, Registration certificate & experience in printing of text books with TBPM-BBSR/DPO, Samagra Shiksha for printing & supply of Tribal Language Text Books for Samagra Shiksha, Mayurbhanj for the session 2024-25, on payment of Rs.5000/- (Rupees five thousand) only as tender application cost. The tender paper/ bid document containing details specification with term and condition in two part bidding system (application of technical bid in Part-A & application of finance bid in Part-B) which can be download in website [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) & [mayurbhanj.odisha.gov.in](http://mayurbhanj.odisha.gov.in). The last date of receipt of sealed application is on 18.07.2024 up to 5:00 AM/PM through **registered/ speed post** only and the same will be opened on 19.07.2024 at 4:00 AM/PM.

The Printers/Firms who have applied tender as per this office Tender call notice No.1556, dtd.10.06.2024 are requested not to apply the same again.

Collector-cum-Chairman  
Samagra Shiksha, Mayurbhanj



**DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, MAYURBHANJ**  
Murgabadi, Baripada, Mayurbhanj, Odisha Pin-767002

**BID DOCUMENT FOR PRINTING AND SUPPLY OF TRIBAL LANGUAGE TEXT BOOKS**  
**UNDER MLE PROGRAMME 2024-25**

Ref to- TENDER CALL NOTICE NO.1827 /TE DT.02.07.2024

District Project Office, Samagra Shiksha, Mayurbhanj desires to print & supply of Tribal Language Text Books through open tender, two part bidding system. In this connection, offers are invited from intending Registered Offset Printers/Firms having adequate infrastructure facilities & experience in printing of Text Books with TBPM, BBSR to provide the below items as per the specification and terms & condition given below.

**Details of Text Books**

S.N.	Language	Class	Name of the Book with No. of Pages	No. of Books to be print. (approx.)	Specification
1	SANTALI (Ol-chiki Script)	I	Enez Ab Serenz Ab (P-I) No of pages- 98	4100	<b>Size- 1/4<sup>th</sup> demy</b> <b>Cover Page- 150 GSM Art Paper</b> <b>Inner Page- 70 GSM (Map Litho)</b> <b>Colour: Multi Colour (Both Cover &amp; Inner)</b> <b>Printing: Offset</b> <b>Script- Odia / Ol-chiki</b> <b>Binding: Centre Sticking</b>
2		I	Enez Ab Serenz Ab) (P-II) No of pages- 86	4100	
3		II	Elkha Ramaj No of pages- 74	4200	
4		II	Miru Halang No of pages- 70	4200	
5		III	Parsi Ge Taba Sahed No of pages- 86	4114	
6		IV	Sagen Sahed No of pages- 102	4208	
7		V	Parshi Baha No of pages- 106	4020	
8	MUNDA (Odia Script)	I	Akharyachat No of pages- 24	1700	
9		I	Sankhyachat No of pages- 20	1700	
10		I	Lenkaitun No of pages- 74	1700	
11		II	Chhapajagr bahi No of pages- 74	1722	
12		II	Juktakharpali No of pages- 74	1722	
13		II	Hatu Lenkh aitun No of pages- 74	1722	
14		III	Lenkapothi No of pages- 204	1629	
15		III	AmoKotha Amokahani No of pages- 68	1629	

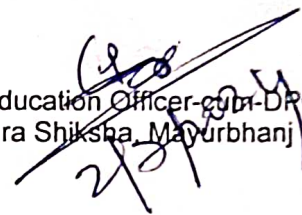
16	MUNDA	III	Abuajagar Abuakahani No of pages- 84	1629	<b>Size- 1/4<sup>th</sup> demy</b> <b>Cover Page- 150 GSM Art Paper</b> <b>Inner Page- 70 GSM (Map Litho)</b> <b>Colour: Multi Colour (Both Cover &amp; Inner)</b> <b>Printing: Offset</b> <b>Script- Odia/ Ol-chiki</b> <b>Binding: Centre Sticking</b>
17		III	Abuamulikuti Jagar No of pages- 56	1629	
18		IV	Ganito No of pages- 96	1731	
19		IV	Paribesh Bigyan No of pages- 192	1731	
20		IV	Sahitya No of pages- 196	1731	
21	HO (Odia Script)	I	Landailnu (P-I) No of pages- 116	2000	
22		I	Landailnu (P-II) No of pages- 126	2000	
23		II	Ransinu No of pages- 160	2020	
24		II	Ganit inu No of pages- 122	2020	
25		III	Saiyan Marsal No of pages- 130	1933	
26		III	Abuye Hayam Abuye Sanagam No of pages- 56	1933	
27		III	Ama Bhaşa Ama Sahitya No of pages- 68	1933	
28		III	Abuye Ganid No of pages- 147	1933	
29		IV	Abuye Tanayed No of pages- 170	2020	
30		IV	Sahitya Sathi No of pages- 78	2020	
31		IV	Sangaem satem No of pages- 60	2020	
32		IV	Ganid Biki No of pages- 224	2020	

### Terms & Conditions:

01. The intending printing press may apply by down loading tender form and tender document from the web site [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) & [mayurbhanj.odisha.gov.in](http://mayurbhanj.odisha.gov.in) and apply accordingly along with Bank Draft for **Rs.5000** [Rupees Five Thousand] only [ non-refundable] in favour of "DPC, SSA, Mayurbhanj" payable at Baripada as cost of the tender paper.
02. **Place, Date and Time of receiving the tender:-**Tender shall be received at District Project Office, Samagra Shiksha, Mayurbhanj, Murgabadi, Baripada, Pin-757002 through Speed Post/Registered Post only in the office on or before **Dt.18.07.2024 up to 05:00 PM.**

03. The interested and eligible registered printing Press are advised to submit the sealed envelope super scribing " Tender For Printing & Supply of Tribal Language Text Books" to District Project Office, Samagra Shiksha, Mayurbhanj, at Murgabadi, Baripada, Pin: 757002, Dist: Mayurbhanj, Odisha.
04. **Opening of Tender:** - The sealed tender shall be opened at **Mahatma Gandhi Conference Hall of Collectorate, Mayurbhanj** on **19.07.2024** at **04:00 PM** in presence of bidders or their authorized representatives and the member of Tender committee. The authority reserves the right to cancel all or any /part of the tender without assigning any reason thereof. In case of any unavoidable circumstances the tender could not be opened on the scheduled date, and then a date will be fixed as per decision of the authority.
05. **Qualification:** Bidder has to apply two part bidding system i.e. Part-A: Technical Bid & Part-B: Financial Bid. Bidder qualified in Technical bid will be considered for financial bid.
06. **Paper Quality:** The specification of paper quality must be as per specification of Tender Call Notice. The intending registered printing Press will submit the 02(two) set of sample papers having cover page & inner pages tested by Jr. Scientific Officer, EP & M, Cuttack.
07. **Rate of Printing:** The rate of printing of above 32 nos. books includes all taxes & binding, stitching (center stitching) transportation charges up to 03 selected School point where textbook will be stored. Santali language Textbooks will be stored at Chandanpur PUPS, under Baripada block which is 15 km from DPO, Munda language textbook will be stored at Govt UPS, Sansole under Samakhunta block which is 15 km from DPO and similarly HO language textbook will stored at Govt. UPS, Sarat under Kaptipada block which is 70 km away from Sergod check Gate Balasore and also 90 km distance from DPO.
08. The intending registered printing Press should submit the photocopy of the GST Registration certificate, PAN Card with original bid document.
09. **EMD:** The intending registered printing Press should submit the EMD @ Rs.30,000/- in shape of Bank Draft drawn in favour of "DPC, SSA, Mayurbhanj" payable at Baripada. The EMD of unsuccessful registered printing Press will be refunded after compilation of tender process.
10. **Deposit of Security Money:** Security amount to be deposited @ 05% of the total cost at the time of work order in shape of DD in favour of DPC, SSA, Mayurbhanj which is refundable.
11. The selected party will have to sign an agreement with the undersigned for execution of the printing work.
12. **Date & Place of delivery:** The successful registered printing firm will have to deliver the materials **within 15 (fifteen) days** from the date of the issue of work order in good condition at specified School, failing which the security & EMD amount mentioned in the work order will be forfeited and action as deemed proper will be taken.
13. The authority is not bound to accept the lowest quoted rate if the bidder does not fulfill all requisites as considered necessary, in no case the quality of the papers will be compromised.

14. If the selected Press fails to execute the agreement or deposit the required performance security within the prescribed date after being intimated, its EMD will be forfeited.
15. The intending registered printing Press should submit an undertaking in his own letter pad that his firm has not been black listed by any Govt. organization & submit the proof towards experience in printing of text books with TBPM, BBSR.
16. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof.
17. TDS will be deducted as per Govt. norms.
18. The final payment shall be made after delivery of the text books as per specification to the destination fixed by under signed and on the basis of testing of quality of the paper by appropriate authority.
19. Any dispute arising in respect of the Bid shall be instituted with the jurisdiction of the Baripada, Mayurbhanj.

  
District Education Officer-cum-DPC  
Samagra Shiksha, Mayurbhanj

**Part-A**

**APPLICATION OF TECHNICAL BID**

Tender application for printing and supply of Tribal Language Text Books for session 2024-25 for Samagra Shiksha, Mayurbhanj

**DETAILS OF PRINTING FIRM/BIDDER:**

Name & Address of the Offset Printers/Firms & Mob No:	TENDER APPLICATION OF Rs.5000.00 details	EMD Rs.30,000.00 details

**DETAILS OF ENCLOSURE:**

Registration of Printing firm (DIC/NSIC/MSME) details (Y/N)	Photocopy of PAN card	Photocopy of certificate of GST

**SAMPLE PAPER**

ITEMS QUOTED FOR	OSEPA PRESCRIBED QUALITY	SAMPLE SUBMITTED- 02(two) Set papers (both cover & inner), tested by Testing Lab., Directorate of EPM, MSME Deptt. (Y/N)
Tribal Language Text Book	Cover page- Multicolour 150 GSM Art paper. Inner page- Multicolour 70 GSM (Map litho)	

**CREDENTIALS OF BIDDER:**

Undertaking by Printers in his own 'letter' pad that his/her firm has not been black listed by any Govt. organization (Yes/No)	Submit the proof towards experience in printing of text books with TBPM, BBSR

**Declaration**

I Smt/Sri..... Proprietor/Director/Partner hereby declare that the above statements are made true and correct to the best of my knowledge and belief. I have applied for this printing work understanding all the terms and conditions, mentioned in the tender notice no. \_\_\_\_\_ Dt \_\_\_\_\_.

**Seal & Signature of the Bidder**

**For official use**

Technically Qualified	
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**Part-B**

**APPLICATION OF FINANCIAL BID**

Tender application for printing and supply of Tribal Language Text Book for Samagra Shiksha, Mayurbhanj

Rate(s) to be quoted of the following items in this prescribed format.

Sl.N.	Language	Class	Name of the Book	Cost per book including all taxes & transportation charges	
1	SANTALI	I	Enez Ab Serenz Ab (P-I)		
2		I	Enez Ab Serenz Ab) (P-II)		
3		II	Elkha Ramaj		
4		II	Miru Halang		
5		III	Parsi Ge Taba Sahed		
6		IV	Sagen Sahed		
7		V	Parshi Baha		
8	MUNDA	I	Akharyachat		
9		I	Sankhyachat		
10		I	Lenkaltun		
11		II	Chhapajagr bahi		
12		II	Juktakharpati		
13		II	Hatu Lenkh aitun		
14		III	Lenkapothi		
15		III	AmoKotha Amokahani		
16		III	Abuajagar Abuakahani		
17		III	Abuamulikuti Jagar		
18		IV	Ganito		
19		IV	Paribesh Bigyan		
20		IV	Sahitya		
21		HO	I	Landailnu (P-I)	
22			I	Landailnu (P-II)	
23	II		Ransinu		
24	II		Ganit inu		
25	III		Saiyan Marsal		
26	III		Abuye Hayam Abuye Sanaḡam		
27	III		Ama Bhasa Ama Sahitya		
28	III		Abuye Ganid		
29	IV		Abuye Tanayed		
30	IV		Sahitya Sathi		
31	IV		Sangaem satem		
32	IV		Ganid Biki		

Reference for bidders".

1. The rate quoted above inclusive of all taxes & duties
2. No over writing/ no correction fluid to be used.

**DECLARATION**

I Smt/Sri..... Proprietor/Director/Partner hereby declare that the above statements are made true and correct to the best of my knowledge and belief. I have applied for this printing and supply of Tribal Language Text Book for the session 2024-25 work understanding all the terms & conditions, mentioned in the tender notice no ..... Dt.....

Date:

Seal & Signature of the Bidder

**APPLICATION FORM FOR TENDER OF TRIBAL LANGUAGE TEXT BOOKS FOR  
SAMAGRA SHIKSHA, MAYURBHANJ**

01. Name of registered printing Press : \_\_\_\_\_

02. Name of Proprietor : \_\_\_\_\_

03. Address:- Present : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Permanent: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

04. Photocopy)

05. Cost of Tender paper Rs. \_\_\_\_\_, DD NO. \_\_\_\_\_ and Date: \_\_\_\_\_

06. EMD amount in details:-DD No \_\_\_\_\_/Bank \_\_\_\_\_/Amount \_\_\_\_\_/date

Contact No: \_\_\_\_\_

07. PAN No (encl. Photocopy): \_\_\_\_\_

08. GST No- (Encl \_\_\_\_\_

09. Enclosed
- i) Photo copy of PAN Card.
  - ii) Photo copy of GST certificate
  - iii) Draft for EMD
  - iii) Photo copy of Registration certificate of printing press
  - iv) Proof towards experience in printing of text books

I hereby declare that the above statements are true and correct to the best of my knowledge and belief.

**Signature of the Bidder**

Place:

Date: